



# IRON SHARPENS IRON TEAM CAMPS WRESTLER REGISTRATION FORM



CAMP HEADQUARTERS: ISI TEAM CAMPS 9314 Military Rd Dubuque IA 52003  
Questions? Email us: isiteamcamps@gmail.com Website: www.isiteamcamps.com

Name \_\_\_\_\_ Sex \_\_\_\_\_  
Last First Middle

Home Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Emergency Phone \_\_\_\_\_

Birthday \_\_\_\_\_ E-Mail \_\_\_\_\_  
Month Day Year

Team Name (if coming with team) \_\_\_\_\_ Last Completed Grade \_\_\_\_\_

Name of Parents \_\_\_\_\_ Anticipated Weight \_\_\_\_\_

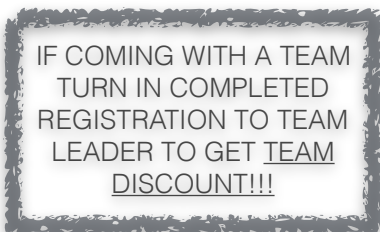
Health Concerns \_\_\_\_\_

### Camp Registration Fees

Camp Registration: \$125 (Team of 6 or more)  
Camp Registration: \$155 (Individual)  
Guardian/Chaperone: Free  
Coaches: Free

### Build your own camp:

Meals: (Circle if any, include guardian meals if staying)  
Lunches Only \$30  
Lunches and Supper \$65  
All Inclusive \$85



### Camps

Select what camp(s) you would like to attend.

4H Complex Danville, IN July 6-9

Bien Venu Cedar Falls June 22-25th

Bien Venu Cedar Falls July 13-16th

### Lodging: (Fill out how much your stay is, include guardian if staying\*)

IOWA camps only \$25/night = \_\_\_\_\_

### INDIANA camp options:

Full Camper Hookups: \$30/day/camper

Camping: \$15/day/tent

Camp Fee Total \_\_\_\_\_

\*HOTELS CLOSE IF YOU HAVE TRANSPORTATION!\*

Camp Fee Total \_\_\_\_\_

\*Children staying in the dorm without a team and younger than 6th grade must be accompanied by an adult.

### Authorization and Release

Release must be signed by parent or guardian if applicant is under age 18 as of the date of this release. By signing this release I understand that there are NO REFUNDS once submitted.

Applicant's Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

I hereby certify that facts in this entry form are true and correct. I certify that the birth date is correct. I understand that by participating in the Iron Sharpens Iron Team Camps, the name, photograph or other image, and other information (including but not limited to age and hometown) relating to the participant may be used for publicity purposes. Publicity purposes may be in the form of brochures, postings on the tournament web site, videos, displays, radio programs, newspaper releases or articles, or other forms of media.

The undersigned Applicant, for his or her heirs, assigns and legal representatives, releases, discharges and holds harmless the Iron Sharpens Iron Team Camps LLC, Joel Allen, Steve Farrell, all camp and title sponsors, Bien Venu Event Center, Holiday Inn and Suites, Holiday Inn Express and the Americinn, the 4H Complex and their affiliates, their directors, officers, members, employees, staff, volunteers, agents and representatives from any and all liability for any events or consequences whatsoever and in any manner arising out of or related to Applicant's entry and/or participation in this camp, including but not limited to personal injuries sustained by Applicant.

In the event of a medical emergency occurring during the camp, the undersigned hereby authorizes all necessary measures in the medical treatment of Applicant.

Signed \_\_\_\_\_ Relationship to Wrestler \_\_\_\_\_  
Signature of Parent or Guardian

Date \_\_\_\_\_ Name of Chaperone (if needed) \_\_\_\_\_ (Male/Female)